



## AGENDA

### **Nevada State Board of Cosmetology Board Meeting Group March 2 2020- Contract Approval Meeting Monday, March 2, 2020, 9:00 am - 11:00 am**

Audio Conference only.

Dial in Number is (267) 930-4000

Participation Code 102-014-248

#### **Locations:**

##### **Las Vegas Office**

8945 W. Russell Rd, Suite 100

Las Vegas NV 89148

##### **Reno Office**

4600 Kietzke Lane Building O Suite 262

Reno, NV 89502

The State of Nevada Board of Cosmetology is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the State Board of Nevada, in writing, at 8945 W. Russell Road, Suite 100 Las Vegas, NV 89148 or by calling (702) 486-6542 at least 24-hours prior to the date of the meeting. \*Please note the Board's office hours are 7am-5pm, M-Th.

Members of the public may request the supporting materials for this meeting from:

Maggie Adams, Compliance Specialist- 8945 W. Russell Road, Suite #100 Las Vegas, NV 89148, (702)-486-6542.

Email: [Maggie@nvcosmo.com](mailto:Maggie@nvcosmo.com)

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**STACKED CALENDAR:** In accordance with Nevada's Open Meeting Law, the Board may consider agenda items taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Board may continue the meeting as deemed necessary. The Board, at its discretion, may take public comment during times other than the designated Public Comment agenda items. The Board reserves the right to limit public comment to three minutes. Comment may not be restricted based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

Pursuant to NRS 241.030(1), the State of Nevada Board of Cosmetology may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

**ALL CELLULAR TELEPHONES ARE TO BE TURNED OFF OR SET TO SILENT NOTIFICATION MODE DURING THE PROCEEDINGS.**

**\* BOARD WILL BE SPLIT BETWEEN LAS VEGAS AND CARSON CITY**

**This meeting has been properly noticed and posted at the following locations:**

*Euphoria Institute of Beauty Arts & Sciences-9340 W. Sahara Ave. #205 Las Vegas, NV 89117*

*Expertise Cosmetology Institute-1911 Stella Lake Las Vegas, NV 89106*

*Nevada State Library & Archives- 100 N. Stewart St. Carson City, NV 89701*

*Carson City Library- 900 N. Roop St. Carson City, NV 89701*

*Clark County Library- 1401 E. Flamingo Rd. Las Vegas, NV 89119*

*Office of the Attorney General -555 E. Washington Ave. Las Vegas, NV 89101*

*State of Nevada Board of Cosmetology-8945 W. Russell Road, Suite #100 Las Vegas, NV 8918*

*State of Nevada Board of Cosmetology (Reno)- 4600 Kietzke Lane, Building 0, Suite #262 Reno, NV 89502*

*Nevada State Board of Cosmetology website [www.nvcosmo.com](http://www.nvcosmo.com)*

*State of Nevada Website <https://notice.nv.gov>*

**A. Roll Call**

**B. Pledge of Allegiance**

**C. Mission Statement**

The mission of the Nevada State Board of Cosmetology is to protect the public health, safety and welfare of those that obtain cosmetology related services through the delivery of quality Testing, Licensing, Inspection and Education Services that focus on consumer protection.

**D. Comments from The General Public- *For discussion only***

The Board will entertain comments from the general public for any item that is or is not on the published agenda and is related to the Nevada State Board of Cosmetology.

No action can be taken on a matter unless it is included in an agenda.

Comments should be limited to three (3) minutes or less.

E. **Approval of Minutes from Previous Meeting-** *For discussion and possible action*

Board to review minutes from the January 13, 2020 meeting.

F. **Contract Review-** *For discussion and possible action*

1. **ALJ- Interlocal Contract -** *For discussion and possible action*

The Board to vote on an interlocal contract between the NVBOC and the Department of Administration- Hearings Division for the use of hearing officers for Board filed complaints.

2. **ALJ- Independent Contractor Services-** *For discussion and possible action*

The Board to discuss the use of and vote on a contract for the use of a Northern Nevada based ALJ to act as an independent contractor for the Board and assist with hearing a limited number of Board filed complaints over a two-year period.

G. **Comments from the General Public-** *For discussion only*

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H. **Adjournment-** *for possible action*